

BUSINESS DEVELOPMENT COMMUNITY

Connect. Learn. Succeed.

6th ANNUAL MEET THE COACHES NIGHT—PITCH5 Contestant Application RETURN THIS APPLICATION to Diane@TheTradeshowDr.com OR Mail To: Synergy National, 396 Oxford Oak Drive, Blacklick, OH 43004

| | | Title: | | |
|----------------------------|----------------------|---------------------------------------|---------------------------|--|
| Company: | | | | |
| Company Structure: | For-Profit | Non-Profit _ | Social Enterprise | |
| Address: | | Ctata | 7in: | |
| Office Phone: | | Call Phone: | Zip: | |
| Email: | | State:Zip: Cell Phone: Website: | | |
| ● For-Profits Attac | h EIN Latter No. | _vvepsile | Determination Letter | |
| (Note: Those who fail to a | | | | |
| (Note: Those who fall to a | ttach of enclose the | Letter will flot be eligible | e for the ritchs Event.) | |
| Priof Description of D | raduat ar Carvia | Vall Offari | | |
| Brief Description of P | roduct or Service | e You Offer: | | |
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| What Problem Does Y | our Company Sc | olve? | | |
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| Why Would You Like t | to Present at The | Pitch5 Event? | | |
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| NOTE: Application MU | IST be Bessived | No Later Than Midn | ight Octobor 4, 2024 | |
| Those who are selected | | | | |
| October 7, 2024. Preser | | | | |
| | | | | |
| | | | to the Pitch5 Contestants | |
| on October 7, 2024. Go | | | | |
| ● Confirm You Are | | • | • | |
| ■ I understand the | | | | |
| Awardbut a Prize Page | ckage of Service | s provided by The P | itch5 Judges. | |